



**MEETING POSTING  
IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

April 6, 2016

**Conservation Commission**

Board/Cmte Name

Date of Notice

**140 WORCESTER STREET**

**\*\*NOTE: MEETING WILL BE IN  
SELECTMEN'S MEETING ROOM,  
SECOND FLOOR**

Meeting Place

Conference Rm. No.

**MONDAY, APRIL 11,  
2016/7:00 PM**

*Toby Goldstein*

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/**Postponed to:** **MONDAY, 4/11/16**

Date of cancelation/**Postponement** **4/4/16 DUE TO  
WEATHER**

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please note the hours of the Town Clerk's Office to ensure that your posting has satisfied this requirement.

List of the topics that the chair reasonably anticipates will be discussed at the meeting below and submit to the Town Clerk. Use additional sheets if required.

AGENDA

**7:00 Informal Discussion Regarding Gerardo's and Changes to Scope of Work**

**Other Business:**

**Maple St. Property Acquisition by Concomm  
Update on Minnich Property  
Discussion of Angell Brook Site Walk on 3/11  
Update on Afra Terrace "As-built"  
Update on Wetland Bylaws  
Minutes of March 10 Meeting**